MAYFLOWER CONGREGATIONAL CHURCH

A SERVICE OF MORNING WORSHIP

Sunday, December 18, 2022, 10:30 a.m. Fourth Sunday of Advent

Welcome and Greeting

Prelude: "O Come, O Come, Emmanuel" (13th Century Plainsong, arr. Cindy Berry)

Opening Sentences

Hymn 85: "Lift Up Your Heads, Ye Mighty Gates"

Opening Prayer

Lighting of the Advent Candle: The Candle of Love

Anthem: "E'en So, Lord Jesus, Quickly Come" (Paul and Ruth Manz)

Giving and Receiving of Our Gifts

Doxology (Hymn 563)

Pastoral Prayer and The Lord's Prayer (using debts and debtors)

Gospel Reading: Matthew 1:18-25

Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, 'Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. She will bear a son, and you are to name him Jesus, for he will save his people from their sins.' All this took place to fulfill what had been spoken by the Lord through the prophet: 'Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel', which means, 'God is with us.' When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, but had no marital relations with her until she had borne a son; and he named him Jesus.

Sermon: "LISTEN TO YOUR ANGEL"

Hymn 94: "To a Maid Engaged to Joseph"

Benediction

Benediction Response Hymn 153: "Siyahamba/We Are Marching"

1) We are marching in the light of God, we are marching in the light of God. We are marching in the light of God, we are marching in the light of God. We are marching, Oo, we are marching in the light of God. We are marching, Oo, we are marching in the light of God. 2) We are singing. . . 3) We are listening. . .

Greet One Another

Participants: Pastor Mark and DeeAnn McCormick, Barb and Jerry Fuller, Roger Kennedy, Chancel Choir

Lift Up Your Heads, Ye Mighty Gates

Thomas Williams', Psalmodia Evangelica, 1789 Based on Psalm 24 Georg Weissel, 1590-1635 Trans. by Catherine Winkworth, 1827-1878 1. Lift your heads, might up ye y gates; 2. Fling wide the por tals of your heart: 3. Re - deem - er. come! I 0 pen wide in! 4. So come, Sov 'reign: en ter my 5. O blest the land, the cit blest, y à King of glo Be hold the waits! ry Make set iŧ ple, part a tem a here. Lord. bide! My heart to Thee: a Let new and no bler life be gin; Where Christ the is rul er con fest! The King of kings is draw ing near; From earth 1y for heav'n's use em ploy, Thy Let me in ner pres ence feel; guide Thy Ho Spir it ly us on, and O hap hearts hap homes py py 00 Sav - ior the world The is here. dorned with and love and joy. prayer Thy grace and love in me re veal. Un til the glo rious crown be won. To this whom King of tri - umph comes! A-men. **TRURO**

LM

To a Maid Engaged to Joseph

Rusty Edwards, 1955-Gracia Grindal, 1943-Unison an - gel Ga-briel Jo - seph, The 1. To a maid en - gaged to fa - vored By God, the Lord of 2. "For high - ly are you 3. But Mar was most trou - bled To hear the an - gel's 4. "Fear And you shall bear God with you, not. for is Mar - y, "I 5. "How this be?" am not yet a shall said an - gel, She his Mar - y heard the won-dered at "T "Fear gel her. the told not," came. an Who with You ven now is you. all, e ing? It word. What was the an gel say called Je God's His shall be sus, child. name an - swered quick "The wife." The gel ly an maid," She hand words. "Be - hold, am your bring good I Good news come to news. come You are most blest, most on earth most blest, are To her hear, hear the an gel's bled to trou -And He shall reign for spring from high. on Will come Most High up - on you pow'r of the "So said her God. be it. am un to ANNUNCIATION

7.6.7.6.7.6

